

# St. Wilfrid's Weekly



## The Presentation of Christ in the Temple



### The OT Reading - Malachi 3.1-5

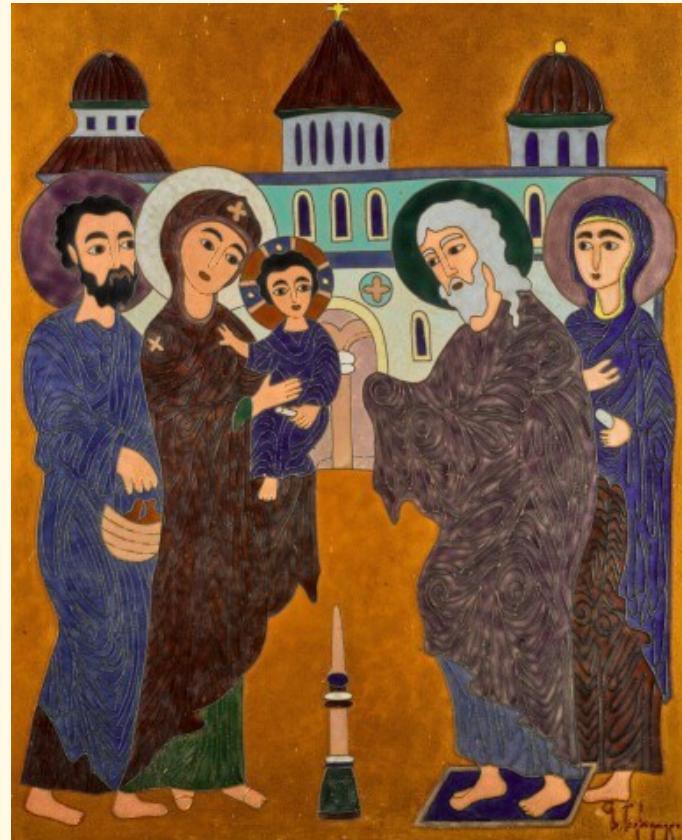
Thus says the Lord God: <sup>1</sup>See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; <sup>3</sup>he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. <sup>5</sup>Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

### The Epistle - Hebrews 2.14-18

<sup>14</sup>Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

### The Gospel - Luke 2.22-40

<sup>22</sup>When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. <sup>23</sup>(as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' <sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying, <sup>29</sup>'Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation, <sup>31</sup>which you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel.' <sup>33</sup>And the child's father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed – and a



sword will pierce your own soul too.' <sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. <sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favour of God was upon him.

### Today's Psalm (Evensong) - 122

I was glad when they said / unto / me : We will / go into the / house of the / Lord.  
Our / feet shall / stand / in thy / gates : O / - Jer/usa/lem.  
Jerusalem is / built as a / city : that is at / unity / in it/self.  
For thither the tribes go up, even the / tribes of the / Lord : to  
testify unto Israel, to give thanks / unto the / Name of the /  
Lord.  
\* For there is the / seat of / judgement : even the / seat of  
the / house of / David.  
O pray for the / peace of Je/rusalem : they shall / prosper  
that / love / thee.  
Peace be with/in thy / walls : and / plenteousness with/in thy /  
palaces.  
For my brethren and com/panions' / sakes : I will / wish / thee  
pros/perity.  
Yea because of the house of the / Lord our / God : I will / seek  
to / do thee / good.

# This Week @ St. Wilfrid's

Welcome to worship today, especially any joining us for the first time. Today is the last day if you would like to make a donation towards Mampong Babies Home.

The Friends of St. Wilfrid's AGM takes place after our 10.00 service this morning. If you are a member of the Friends please show your support for the Committee by attending and also please consider standing for the Committee, many hands make light work.

Next Sunday at 10 a.m. we shall be holding our annual Pet Service. Do come and join us and bring your furry friend with you.

Our Knit and Natter takes place this Wednesday at 2.00 p.m. at The Beacon.

The February magazine is available, if you don't get one delivered then please collect it by the north door at a cost of 50p.

On February 7th there will be a Ceilidh in to raise money for the new heating system. The music will be led by The Ironmaster Ceilidh Band and the dances will be called by Baz Parkes. Tickets are available from [www.wegottickets.com/event/679288](http://www.wegottickets.com/event/679288) or please speak to Bridget Knight or Joy Parkes if you wish to pay at the door.

Please remember in your prayers those who have died recently: Audrey Chadderton, Pamela Britland, Patricia 'Paddy' Swan, Right Reverend John Gaisford and Susan Norbury.

<b>Year's Mind (2015+)</b>	Peter Walton Dorothy Cheetham	Shirley May Britland
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Week beginning the 1st February

**Sun. The Presentation of Christ in the Temple/Candlemas**

8.30 a.m.	Said Holy Communion	Church
10.00 a.m.	Sung Holy Communion	Church
11.30 a.m.	The Friends of St. Wilfrid's AGM	Church
6.30 p.m.	Choral Evensong	Church

Mon. 10.00 a.m. Parents & Tots

The Beacon

Wed. 10.00 a.m. Holy Communion

The Beacon

10.30 a.m. Coffee Morning

The Beacon

2.00 p.m. Knit and Natter

The Beacon

Thu. 7.45 p.m. Doorway

The Beacon

Fri. 6.00 p.m. Youth Club

The Beacon

Sat. 10.00 a.m. Drop-In

The Beacon

**Sun. The 2nd Sunday before Lent**

8.30 a.m.	Said Holy Communion	Church
10.00 a.m.	Pet Service & Baptism	Church
6.30 p.m.	Choral Evensong	Church



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## This Sunday's Readings - Candlemas

<u>8.30 a.m. &amp; 10.00 a.m.</u>	<u>6.30 p.m.</u>
Malachi 3:1-5 Hebrews 2:14-end Luke 2:22-40	Psalm 122 Haggai 2:1-9 John 2:18-22

## Next Sunday's Readings - The 2nd Sunday before Lent

<u>8.30 a.m. and 10.00 a.m.</u>	<u>6.30 p.m.</u>
Genesis 9:8-13 Matthew 6:25-33	Psalm 148 Proverbs 8:1,22-31 Revelation 4

In the pews you will find yellow Gift Aid envelopes. If you do not already participate in the envelope scheme, and are a UK tax payer, please place your offering in one of these, fill in your details on the envelope and sign it. This allows us to reclaim the tax you have paid on your offering, a basic rate equals 25p per £1, at no extra cost to you. Thank you.