



## EASTER SUNDAY



### The OT Reading - Jeremiah 31.1-6

<sup>1</sup>At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. <sup>2</sup>Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, <sup>3</sup>the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. <sup>4</sup>Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. <sup>5</sup>Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. <sup>6</sup>For there shall be a day when sentinels will call in the hill country of Ephraim: 'Come, let us go up to Zion, to the LORD our God.'

### The Epistle - Acts 10.34-43

<sup>34</sup>Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### The Gospel - John 20.1-18

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' <sup>3</sup>Then Peter and the other disciple set out



and went towards the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' <sup>16</sup>Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. <sup>17</sup>Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' <sup>18</sup>Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

# This Week @ St. Wilfrid's

Alleluia, Christ is risen!  
**He is risen indeed. Alleluia!**

Greetings to everyone who is joining us for worship today, particularly any who may be attending for the first time. You are most welcome.

Thank you to Sarah and everybody who helped decorate the church yesterday, it looks beautiful.

Remember our Annual Parochial Church Meeting will take place on the 26th April. If you would like to stand for the position of PCC member, Churchwarden or Deanery Synod representative please put your name on the appropriate form.

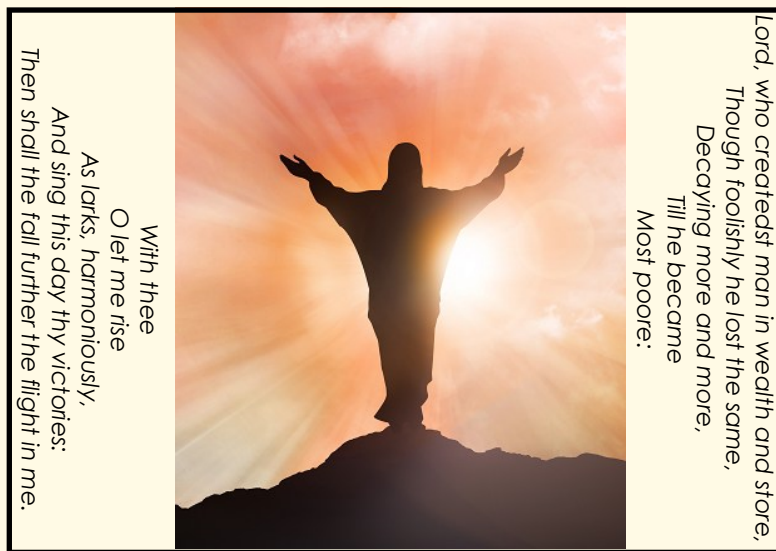
There is no Wednesday service or Coffee Morning this week, both will resume on the 15th April.

Please remember in your prayers those who have died recently: Barbara Pegg, Len Mason, Alison Barton, Alan Simcock, Peter Gleave and Mary Shaw.

<b>Year's Mind (2015+)</b>	Maria Shepherd	Roy Martin	Joan Hulme
	Wenda Page	Geoffrey Poole	Frank Bennett
	Margaret Graham	Hettie Simpkin	Derek Street

## This Week's Diary (Week beginning April 5th)

Sun.	<b><u>EASTER DAY</u></b>		
	8.30 a.m.	Said Holy Communion	Church
	10.00 a.m.	Sung Holy Communion	Church



Sun.	<b><u>The 2nd Sunday of Easter</u></b>		
	8.30 a.m.	Said Holy Communion	Church
	10.00 a.m.	Family Service	Church
	6.30 p.m.	Choral Evensong	Church



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### This Sunday's Readings - Easter Day

<u>8.30 a.m. and 10.00 a.m.</u>	<u>6.30 p.m.</u>
Jeremiah 31:1-6 Acts 10:34-43 John 20:1-18	No Service

### Next Sunday's Readings - The 2nd Sunday of Easter

<u>8.30 a.m. &amp; 10.00 a.m.</u>	<u>6.30 p.m.</u>
Acts 2:14a,22-32 John 20:19-end	Psalms 30:1-5 Daniel 6:6-23 Mark 15:46-16:8

In the pews you will find yellow Gift Aid envelopes. If you do not already participate in the envelope scheme, and are a UK tax payer, please place your offering in one of these, fill in your details on the envelope and sign it. This allows us to reclaim the tax you have paid on your offering, a basic rate equals 25p per £1, at no extra cost to you. Thank you.