



St. Wilfrid's Weekly



The 7th Sunday after Trinity

The OT Reading - Genesis 28:10-19a

¹⁰ Jacob left Beer-sheba and went towards Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' ¹⁶Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' ¹⁷And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹He called that place Bethel.

The Epistle - Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labour, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The Gospel - Matthew 13:24-30, 36-43

²⁴ Jesus put before his disciples another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" ²⁹But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '



³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' ³⁷He answered, 'The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

Today's Psalm (Evensong) - 67

God be gracious to us and bless us ♦
and make his face to shine upon us,
That your way may be known upon earth, ♦
your saving power among all nations.
Let the peoples praise you, O God; ♦
let all the peoples praise you.
O let the nations rejoice and be glad, ♦
for you will judge the peoples righteously
and govern the nations upon earth.
Let the peoples praise you, O God; ♦
let all the peoples praise you.
Then shall the earth bring forth her increase, ♦
and God, our own God, will bless us.
God will bless us, ♦
and all the ends of the earth shall fear him.

This Week @ St. Wilfrid's

The PCC meets on Tuesday (21st) for Ian's last meeting. If anybody has any items of AOB please speak to the Rector or Churchwardens.

The joint July/August magazine is available at a cost of 50p. If you live in Mobberley and would like a copy delivered please speak to Philippa Mort.



Please remember in your prayers those who have died recently, including Jennifer Turner, Betty Eland, Robert 'Bobby' Milward, Joan Parker, Martin Houlst, Denise Bloor and John Whittick.

Year's Mind (2015+)	George Whitehead	Alan Stevens	Eleanor Shipton	Lynda Dolan
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This week's diary (Week beginning the 19th July)

Sun. The 7th Sunday after Trinity

8.30 a.m.	Said Holy Communion	Church
10.00 a.m.	Sung Holy Communion	Church
12.00 p.m.	Baptism (Hughie Cummins)	Church
6.30 p.m.	Choral Evensong	Church
Tue. 7.45 p.m.	PCC meeting	The Beacon
Wed. 10.00 a.m.	Holy Communion	The Beacon
10.30 a.m.	Coffee Morning	The Beacon
Sat. 10.00 a.m.	Drop-In	The Beacon
1.30 p.m.	Baptism (Louis Alexander Rodgers)	Church
7.30 p.m.	Farewell Event for Ian	Victory Hall

Sun. The 8th Sunday after Trinity

8.30 a.m.	Said Holy Communion	Church
10.00 a.m.	Family Service	Church
6.30 p.m.	NO SERVICE	



This Sunday - The 7th Sunday after Trinity

8.30 a.m. & 10.00 a.m.	6.30 p.m.
Genesis 28:10-19a Romans 8:12-25 Matthew 13:24-30, 36-43	Psalms 67 1 Kings 2:10-12; 3:16-28 Acts 4:1-22

Next Sunday - The 8th Sunday after Trinity

8.30 a.m. & 10.00 a.m.	6.30 p.m.
Romans 8:26-end Matthew 13:31-33, 44-52	NO SERVICE

In the pews you will find yellow Gift Aid envelopes. If you do not already participate in the envelope scheme, and are a UK tax payer, please place your offering in one of these, fill in your details on the envelope and sign it. This allows us to reclaim the tax you have paid on your offering, a basic rate equals 25p per £1, at no extra cost to you. Thank you.